



Professional Development Committee – AGENDA

May 15, 2018

- A. Open
- B. Review Agenda
- C. Share Information
 - 1. SanFACC update – *Jason*
- D. Discuss / Develop / Decide
 - 2. Educational Master Plan – *Valerie*
 - a. What strikes you about what is currently articulated in the EMP?
 - b. What suggestions do we have for improvement?
- E. Consider Non-Agenda Items
- F. Close