

LAC Meeting Agenda

|  |  |
| --- | --- |
| Location: | G2 |
| Date: | Tuesday, April 2nd , 2019 |
| Time: | 12:00 – 1:00 p.m. |
|  |  |

# Agenda items

|  |  |  |
| --- | --- | --- |
| 5 min | Public Comment | Notes: |
| 30 min | Fall 2018 Action Plan Submission Process | Notes: |
| 20 min | Summer 2019 Assessment Process | Notes: |

## Additional information

Please review the Action Plan Submission Module in the “Faculty SLO Assessment Training” Canvas Site