

LAC Meeting Agenda

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| Location: | G2 |
| Date: | March 5th, 2019 |
| Time: | 12:00 – 1:00 p.m. |
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# Agenda items

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| 5 min | Public Comment | Notes: |
| 10 min | Assessment Update: Fall 2018 Stats & Winter 2019 | Notes: |
| 40 min | Fall 2018 Action Plan Form: Discuss Format & Questions | Notes: |

## Additional information

Please review the Draft Action Plan Submission Portal

Link: <https://goo.gl/forms/GAGyLXcnTADEGTjJ3>